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To: Examiner Tung S. Lau Fax: 703-368-5841  
Group # 2863

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Page: 12 (including cover page)

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Date: July 11, 2003

Re: 09/623,071

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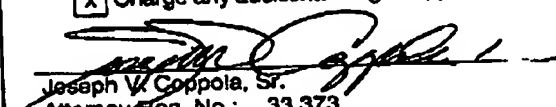
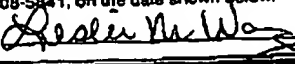
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Examiner Tung S. Lau / Group # 2863  
S.N. 09/623,071  
Docket No: 64631-0031

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01/28/2004 TSTEPTUE 00000003 100013 09623071

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<b>AMENDMENT TRANSMITTAL LETTER</b>				Docket No. 64631-0031	
Application No. 09/623,071-Conf. #7011		Filing Date 01/12/02		Examiner Tung S. Lau	
				Art Unit 2863	
Applicant(s): Shepard					
Invention: DATA INTEGRATION AND MARKING FOR INFRARED NONDESTRUCTIVE EVALUATION					
<b>TO THE COMMISSIONER FOR PATENTS</b> Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	- 20 =			x	
Independent Claims	- 3 =			x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Petition for Two-month extension of time					205.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					205.00
<input type="checkbox"/> Large Entity <span style="float: right;"><input checked="" type="checkbox"/> Small Entity</span>					
<input checked="" type="checkbox"/> No additional fee is required for this amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>18-0013</u> as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
 Joseph V. Coppola, Sr. Attorney Reg. No.: 33,373					Dated: <u>July 11, 2003</u>
<b>RADER, FISHMAN &amp; GRAUER PLLC</b> 39533 Woodward Avenue Suite 140 Bloomfield Hills, Michigan 48304 (248) 594-0650					
Amendment Transmittal I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office, Examiner Tung S. Lau/Group Unit 2863 at facsimile no. 703-308-5841, on the date shown below. Dated: July 11, 2003      Signature:  (Leslie M. Wang)					